

राजपन्न, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शनिवार, 7 मई, 1988/17 वैशाख, 1910

हिमाचल प्रदेश सरकार

PERSONNEL (VIGILANCE) DEPARTMENT

NOTIFICATION

Shimla-2, the 28th April, 1988

No. Per (Vig) F-3 (PWD)-132/83.—In continuation of this Department's Notification of even number, dated the 5th December, 1987, the Governor, Himachal Pradesh, is pleased to further extend the period for the submission of enquiry report relating to the purchase of GI/CI/HDP/LDP pipes and pipe fittings upto 31-5-1988.

By order and in the name of the Governor,

KANWAR SHAMHER SINGH, Secretary (Vigilance).

OFFICE OF THE DEPUTY COMMISSIONER. KINNAUR DISTRICT, KALPA HIMACHAL PRADESH

NOTIFICATION

Kalpa, the 16th January, 1988

No. Kur-x-II-50 (GB)/86-86-526. —In supersession of this office notification No. KNR-II-49 (GB 80-12177 dated 21-10-1982 and in pursuance of Himachal Pradesh Government, General Administration Department Notification No. GAB-1A (1) 13/85 dated 23-7-1987, I, Anita Tegta. Deputy Commissioner. Kinnaur district hereby constitute District Level Grievances-cum-Food and Supplies Advisory Committee for Kinnaur district with the prior approval of the Government as under:--

Non-Official Members:

 Shri Dev Raj Negi, Hon'ble Deputy Speaker, Himachal Pradesh Vidhan Sabha 	Chairman.
2. Shri Sukh Ram, Hon'ble Union Minister of State for Planning (M.P.).	Member
3. Shri Daulat Ram Negi, Chairman, Panchayat Samiti, Nichar Block	do-
4. Shri Sang Rattan Negi, Chairman, Panchayat Samiti, Kalpa Block	do-
5. Shri Jagat Singh Negi, Chairman, Panchavat Samiti, Pooh Block	do-
6. Shri Gian Singh Negi President, DCC (I), Kinnaur District	do-
7. President, Youth Congress (I), Kinnaur District	do-
8. General Secretary, DCC (I), Kinnaur District	do-
9. General Secretary Youth Congress (I), Kinnaur	do-
10. Shri Bishuk Sain Negi, Pradhan, Gram Panchayat Sangla	do-x
11. Shri Ramanuj Negi, Up-Pradhan, Gram Pancheyat, Thangi	do-'
12. Shri Basu Dev Negi, Pradhan, Gram Panchayat, Bari	do-
13. Miss Rattan Manjari, Pradhan, Gram Panchayat, Ribba	do-
14. Shri Chhering Dass, Up-Pradhan, Gram Panchavat, Kalpa	do-
15. Shri Roshan Lal Negi, Village and P.O. Pooh	do-
16. Shri Neja Ram Sharma, Wholeseller, R/Peo	do-
17. Shri Mindal Singh, Shopkeeper, Sangla	do-
18. Shri Laxaman Singh Negi, Village & P.O. Yulla	do-
Official Members:	
1. Deputy Commissioner, Kinnaur district	do-
2. Superintending Engineer (I.P.H.) R/Peo	do-
3do- (B&R), Rampur	do-
4. $-do (HP'SEB)$	do-
5. Conservator of Forest, Rampur	do-
6. Superintendent of Police, Kinnaur district	do-
7. Chief Medical Officer, Kinnaur district	do-
8. Executive Engineer, I.P.H., Pooh	do-
9do- Peo	do-
10do- B&R, Kalpa	do-
11do- B&R Karchham	dox
12. Divisional Forest Officer, Pooh	do-\
13do- Nichar	do-
14. Addl. Deputy Commissioner, Pooh	do-
15. Sub-Divisional Officer (c), Kalpa at R/Peo	do-
16do- Nichar	do-
17. Assistant Ragistrar, Co-op. Societies, R/Peo	-do-
18. District Food & Supplies Controller, R/Peo	do-

-do-

-d ċ

-do-Member-

Secretary.

ANITA TEGTA, Deputy Commissioner, Kinnaur.

2.1		2 22 2 2 2	, .		 		
19.	District	Horticulture	Officer,	R/Peo		•••	٨
20.	District	Agriculture	Officer,	R/Peo		••	-
21.	Assistant	Soil Chem	ist, R/P	eo			
		Education C					

Member

-do---•do--do--do-

23. District Employment Officer, R/Peo -do-

24. District Animal Husbandry Officer, R/Peo

25. District Welfare Officer, R/Peo

-do-27. District Public Relations Officer, Kalpa -do-28. Gen. Manager, DIC R/Peo -do-29. Horticulture Development Officer, Boktu -do--do-

30. Project Officer, ITDP, R/Peo

26. District Panchavat Officer, R/Peo

31. Principal. ITI, R/Peo

40. Treasury Officer, Kalpa

34.

35.

37.

44.

36.

32. Executive Engineer (Elect.) R/Peo

District Statistical Officer, R/Peo

Exoise & Taxation Officer, R/Peo

38. Asstt. Soil Conservation Officer, R/Peo

39. Asstt. Engineer (Development), Kalpa

41. Commandant Home Guards, R/Peo

45. Asstt. Commissioner to D.C. Kinnaur

will be sent to the members from time to time.

ery Jutogh over and above the existing rates.

42. Asstt. Manager, H.R.T.C., Tapri

Child Development Project Officer, Nichar

43. District Manager, Civil Supplies Corporation

in the public interest before expiry of his/her term.

Superintending Engineer (HPSEB) SVP Bhabanagar

33. District Fishries Officer, Sangla

The tenure of the Non-official members of this Committee shall be for a period of one

vear provided that the nominating authority may also withdraw the nomination of any member

FOOD AND SUPPLIES DEPARTMENT

·NOTIFICATIONS

Shimla-1, the 16th/19th April, 1988

No. CS-11-15/77-2021-2101.—In exercise of the powers conferred upon me under Clause 3 (1) of the Himachal Pradesh, Hoarding and Profiteering Prevention order, 1977. I. J. P. Nègi, District Magistrate, Shimla do herehy order that 10% increase in rates is permitted for the delivery of Meat dressed and Chicken dressed at Jutogh Cantt. Supply Depot ASC/ASC Butch-

3. This District Level Grievances-cum-Food & Supplies Advisory Committee will meet at least once in two months at a time and place to be fixed by the Chairman intimation of which

Shimla-1, the 27th April, 1988

No CS-11-15/77-2240 2320.—In supersession of Notification No. CS. 11-15/77-825-895, dated 3rd February, 1988, I. J. P. Negi, District Magistrate. Shimla, in exercise of the powers conferred upon me under Clause 3 (i) of the Himachal Pradesh, Hoarding and profiteering Prevention order, 1977, do hereby fix the retail sale rates of the following Commodities as mentioned against each with immediate effect. These rates shall be inclusive of all taxes.

each with immediate effect. These rates shall be included	sive of all taxes.
Sr. No. Name of Commodity 1. Meat.	Retail Rates
(i) Mutton (ii) Keema. (iii) Liver	Rs. 28.00 per kg. Rs. 30.00 per kg. Rs. 32.00 per kg.
2. (i) Fish Rou/Small. (ii) Fish Shingara. (iii) Fish Small Soul. (iv) Fish large Soul. (v) Pig Meat.	Rs. 20.00 per kg. Rs. 25.00 per kg. Rs. 20.00 per kg. Rs. 20.00 per kg. Rs. 20.00 per kg. Rs. 18.00 per kg
3. (i) Chicken alive (ii) Chicken dressed (iii) Broiler (400-500 Gms)	Rs. 16.00 per kg. Rs. 25.00 per kg. Rs. 18.00 per Broiler

4. (i) Locally manufactured ordinary
bread weighing 400 gms only
wrapped either in polythene or
Rs. 2.00 per Bread

wax paper.

(ii) Bread imported from adjoining states i.e. weighing 400 gms. and wrapped in polythene or

wax paper.

Rs. 2.00 per Bread

The above rates shall come into force in whole of Shimla district (HP) from the date of the publication of this Notification in the H. P. Rajpatra and will remain inforce for a period of one month from the date of publication.

J. P. NEGI, District Magistrate. Shimla.

गृह विभाग

ग्रधिसचना

शिमला-2, 25 अप्रैल, 1988

संख्या गृह (ए) -एफ (13)-1/87.—यत: राज्यपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि हिमाचल देश सरकार द्वारा सार्वजिनक प्रयोजन नामतः गांव चौड़ी, जुग्गा (तहसील व जिला शिमला) में पुलिस प्रशिक्षण ﴿ कूल के लिए वाधा मार्ग (Obstacle course) के निर्माण के लिए सार्वजिनक व्यय पर भूमि ली जानी अपेक्षित है, ति: एतद्वारा यह घोषित किया जाता है कि निम्न विनिर्देशन में विणित भूमि उपरोक्त प्रयोजन के लिए अपेक्षित है ;

यह घोषणा भ-प्रार्गन प्रधिनियम, 1894 की धारा 6 ं उपबन्धों के प्रधीन इससे संबंधित सभी व्यक्तियों में मूचना हेन की जाती है और उना अधिनियम की धारा-7 के उपबन्धों के प्रधीन भू-ग्रर्गन नमाहर्ता, शिमला (ग्रामीण), जला शिमला, हिमाचन प्रशेश को उक्त भूमि को ग्रर्गन करने के ग्रादेश लेन का एतद्दार निदेश दिया जाता है।

भूमि का रेखांक भू-ग्रजंन समाहर्ता, शिसला (ग्रामीण) जिला शिमला, हिमाचल प्रदेश के कार्यालय में निरीक्षण किया जा सकता है।

H

विनिर्दिष्ट

जिला: शिमला

तहसील : शिमला

ग्राम	. खुसरा नं0	रव	रकवा	
	,	बीघा	बिस्वा	
चौड़ी	822/777 52	6	9	
	52	5	1	
9. 31	योग	11	10	

म्रादेश द्वारा, कंवर शमशेर सिंह, म्रायुक्त एवं सचिव ।

HIMACHAL PRADESH STATE LOTTERIES

EVEREST MORNING

Result of 17th draw held at Shimla on 27-1-88 in the presence of Judges.

	, MT& MU
First Prize (1) Rs. 1,00,000.00 Common to all series	MT-301207
Second Prize (2) Rs. 5,000.00 each (Same number of the First Prize in the	MS-301207
remaining two series).	MU-301207
Third Prize (15) Rs. 500.00 each (Last five digits of First Prize number in all series).	01207
Fourth Prize (162) Rs. 50.00 each (Last four digits of the First Prize number in all series).	1207
Fifth Prize (1620) Rs. 10.00 each (Last three digits of the First Prize number in all series).	207
Sixth Prize (178200) Rs. 7.00 each (Last one digit of First Prize number in all series).	7

The Directorate State lotteries will not be responsible for any mistake in printing. All ticket holders are advised to check the numbers in the State Gazette. For preferring claims of prizes please follow instructions on the reverse of the lottery tickets

EVEREST MORNING DRAW ON EVERY WEDNESDAY

NEXT DRAW ON 3-2-88 AT 2.30 P.M.

First Prize (1) Rs. 1,00,000.00 Second Prize (2) Rs. 5,000.00 each.

and thousands of other attractive eash crizes
Total No. of prize
Ticket

Total prize money.

1,80,000

Re 1/-

Rs. 14,22,390.00 (including all incentives).

For terms and conditions of lottery Agnecy please contact our Organising Agent:-

M/s Marwah Agency, R-831 New Rajinder Nagar, (Opp.R Block Taxi Stand), New Delhi.

> Sd/-Deputy Director, H.P. State Lotteries.

